



# Application for Membership

NAME: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

WORK PHONE NUMBER \_\_\_\_\_ CELL PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**MACCI MEMBER:** \$65 first registration, \$5 for each additional person from the same organization—add additional registrants below

**PROSPECTIVE MEMBER:** \$85 for prospective member, \$5 for each additional person from the same organization—add additional registrants below

\$5 Additional Registration Name: \_\_\_\_\_

\$5 Additional Registration Name: \_\_\_\_\_

\$5 Additional Registration Name: \_\_\_\_\_

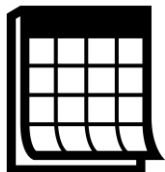
\$5 Additional Registration Name: \_\_\_\_\_

## PAYMENT:

CASH     CHECK (Please make checks payable to MACCI) # \_\_\_\_\_

CREDIT CARD:    VISA    MASTERCARD    DISCOVER

Credit Card # \_\_\_\_\_ Expiration \_\_\_\_\_ V-Code \_\_\_\_\_



### 2019/2020 MEETING DATES

- September 18
- October 15
- November 20
- December 5: Business After 5 Social @Hotel Marshfield
- January 15
- February 19
- March 18
- April 15
- May 20



### MEETING SCHEDULE

- 8:00 AM Welcome & Program  
Questions & Roundtable  
Discussion
- 9:30 AM Business Tour
- 10:00 AM Adjourn



### FOR MORE INFORMATION CONTACT:

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**Workforce Development Director**  
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 Commerce & Industry  
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