

MARSHFIELD AREA CHAMBER FOUNDATION

## Leadership Marshfield



Please type your application or print in black ink. Do not include a resume; all information to be submitted should appear on the application blank. All responses are kept in strict confidence. For more information, call the Leadership Coordinator (Debbie Bauer) at 715-384-3454.

\_\_\_\_\_  
Full Name (Mr/Mrs/Ms)

\_\_\_\_\_  
Name preferred for name tag

\_\_\_\_\_  
Home Address (include city & zip)

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Business/Organization Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Business/Organization Address (include city & zip)

\_\_\_\_\_  
Title

Email address correspondence should be sent to \_\_\_\_\_

Where do you prefer to have information sent?     Work                       Home

How long have you lived/worked in the Marshfield area? \_\_\_\_\_

Are you applying as a representative of a business/industry?  ,     as an individual?    or as a representative of a club/organization?  .

\_\_\_\_\_  
Name of business/industry or organization

1) Describe how you contribute to the success of your business or organization

2) Summarize your educational background and other training programs in which you have participated.

3) List, in order of importance to you, up to three organizations in which you have been or are currently active and any leadership responsibilities/positions held.

Organization	From/To	Leadership Responsibility
_____	_____	_____
_____	_____	_____
_____	_____	_____

4) Describe a significant professional or civic leadership challenge you have undertaken.

5) Why are you interested in participating in LEADERSHIP MARSHFIELD?

Please rank your top five.

- |   |   |
|---|---|
| <input type="checkbox"/> Corporate Culture            | <input type="checkbox"/> Professional Networking  |
| <input type="checkbox"/> Time Management              | <input type="checkbox"/> Generational Differences |
| <input type="checkbox"/> Presentation Skills          | <input type="checkbox"/> Communication            |
| <input type="checkbox"/> Project Management           | <input type="checkbox"/> Strengths Assessment     |
| <input type="checkbox"/> Community Development        | <input type="checkbox"/> Career Advancement       |
| <input type="checkbox"/> Leadership Development/Style | <input type="checkbox"/> Team Building            |
| <input type="checkbox"/> Conflict Resolution          | <input type="checkbox"/> Other _____              |

6) Identify two issues you feel are critical to the Marshfield area and discuss one of them.

7) Who may we thank for referring you to the program?

8) Tuition for LEADERSHIP MARSHFIELD is \$795 per participant.

Payment enclosed for full tuition

I elect to use the 2-year payment option. Half of the tuition due by September 30 with the final payment due on January 31.

# COMMITMENT

## PERSONAL

- 9) LEADERSHIP MARSHFIELD **requires** total participation – 2-day retreat in September and one full day each month from September through April. **Participation in a community project is a requirement of the program that will require meetings held with your project group other than the monthly program dates.** If selected can you devote the required time to the program?

Yes

No

Are you a current member of the Marshfield Young Professionals?  Yes  No

If you have any special dietary needs you will be responsible for bringing your own lunches, snacks, etc.

## ORGANIZATIONAL/BUSINESS

- 10) Nominees for LEADERSHIP MARSHFIELD **must** have the commitment and financial support of their sponsoring business or organization. The Signature of the head of the sponsoring organization is necessary as an indication of support for the nominee's participation in the program and commitment if the sponsoring organization is paying tuition.

\_\_\_\_\_  
Signature of Supervisor

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Title

**Deadline:** Application must be received at the Marshfield Area Chamber of Commerce & Industry, 700 South Central Avenue, Marshfield, WI 54449, or email to [debbiebauer@marshfieldchamber.com](mailto:debbiebauer@marshfieldchamber.com) by August 1.

Class size is limited to 24



## LEADERSHIP MARSHFIELD 2016 - 2017 PROGRAM

<u>DATE/PLACE</u>	<u>SUBJECTS</u>	<u>COMMITTEE FACILITATORS</u>
September 14 & 15, 2016 Wednesday, 7:30 a.m. – 5:00 p.m. Holiday Inn Conference Center ROPES, 2:45 - 5:00 p.m. Thursday, 8:00 – 4:30 p.m. Holiday Inn Conference Center	Retreat, Group Dynamics, Current Issues for Shaping Marshfield, Historical Leadership, Leadership Skills  Adventure Program: Team Building/ROPES	Sally Cutler Debbie Bauer
Thursday, October 20, 2016  7:30 a.m. – 5 p.m.  Marshfield Public Library	Quality of Life	Lori Belongia Todd Diedrich Paula Jero
Thursday, November 17, 2016  7:30 a.m. - 5 p.m.  Mid-State Technical College	Education Day	Brenda Dillenburg Peg Geegan
Thursday, December 15, 2016  7:30 a.m. - 5 p.m.  Marshfield Fire & Rescue	Public Safety Day	Lorrie Krokstrom
Thursday, January 19, 2017  7:30 a.m. - 5 p.m.  Marshfield City Hall	Local Government Day	Mayor Chris Meyer Deb Hall
Thursday, February 16, 2017  7:30 a.m. - 5 p.m.  Marshfield Clinic & Ministry Saint Joseph's Hospital	Health Care Day	Elizabeth King Patti Bell
Thursday, March 16, 2017  7:30 a.m. - 5 p.m.  MACCI	Business & Economic Development	Karen Olson Jason Angell
Thursday, April 13, 2017  1:00 - 9:00 p.m.  MACCI & location TBD	Leadership Marshfield/ Graduation	Kim Vrana Debbie Bauer